

**THE AMERICAN LEGION  
DEPARTMENT OF NEW HAMPSHIRE  
JAMES E. COFFEY POST #3**

**POST OFFICER ROSTER 2023-2024 as of 5-10-2023**

**ELECTED OFFICERS**

<b>COMMANDER:</b>	<b>John York</b>		<b>603-262-0609</b>
<b>AUX PRESIDENT:</b>	<b>Barbara Hoar</b>		<b>978-479-5403</b>
<b>SAL COMMANDER:</b>	<b>Bill Tennant</b>		<b>603-262-0738</b>
<b>SR. VICE COMMANDER:</b>	<b>Michael Fortin</b>		<b>978-608-7353</b>
<b>JR. VICE COMMANDER:</b>	<b>Sanders Silvagni</b>		<b>603-396-5939</b>
<b>FINANCE OFFICER:</b> (2 yr term, even yrs)	<b>David Petrillo</b>	elected 2023 1yr	<b>914-438-9564</b>
<b>TRUST OFFICER:</b>	<b>David Petrillo</b>	elected 2023 1yr	<b>914-438-9564</b>
<b>ASS'T TRUST OFFICER:</b>	<b>Donald Dillaby</b>	elected 2022	<b>603-888-2766</b>
<b>TRUSTEES:</b> 3 for 3 yrs elect 1 ea year	<b>Donald Vincent</b>	elected 2021	<b>603-809-9482</b>
	<b>Steve Ordway</b>	elected 2022	<b>603-490-2284</b>
	<b>Mary Licking</b>	elected 2022	<b>603-888-6068</b>

**EXECUTIVE COMMITTEE:** elected officers + appointed administrators + 3 elected annually

<b>John York</b>		<b>603-262-0609</b>
<b>Michael Fortin</b>		<b>978-608-7353</b>
<b>Sanders Silvagni</b>		<b>603-396-5939</b>
<b>David Petrillo</b>		<b>914-438-9564</b>
<b>Donald Vincent</b>		<b>603-809-9482</b>
<b>Donald Dillaby</b>	elected 2023	<b>603-888-2766</b>
<b>Ron Poirier</b>	elected 2023	<b>603-888-2830</b>
<b>(OPEN)</b>		

**APPOINTED OFFICERS**

<b>ADJUTANT:</b>	<b>Donald Vincent</b> (appointed 5-1-2018)	<b>603-809-9482</b>
<b>JUDGE ADVOCATE:</b>	<b>Donald Vincent</b> (appointed 8-24-2018)	<b>603-809-9482</b>
<b>PARLIAMENTARIAN:</b>	<b>Donald Dillaby</b> (appointed 5-1-2018)	<b>888-2766</b>
<b>SERVICE OFFICER:</b>	<b>Barney Barbera</b> (appointed 2-4-2020)	<b>759-2478</b>
<b>HISTORIAN:</b>	<b>Donald Vincent</b> (appointed 5-1-2015)	<b>603-809-9482</b>

**COFFEY CUP (Editor):** Donald Dillaby appointed 11-5-2019 **888-2766**

**CHAPLAIN:** David Petrillo appointed 1-11-2023 **914-438-9564**

**SGT.-at-ARMS:** Steve Ordway appointed 6-4-2019 **603-490-2284**

**COMMITTEE ASSIGNMENTS 2022-2023**

**VISITING:** David Petrillo (chaplain) 914-438-9564  
 chaplain + 3 members Donald Vincent 809-9482  
 John York 262-0609  
 Donald Dillaby appointed 6-30-2020 888-2766  
 Ron Poirier 888-2830

**MEMBERSHIP:** (5 members appointed by Sr, Vice - chair)  
 Michael Fortin 978-608-7353  
 Donald Vincent 809-9482  
 (OPEN)  
 (OPEN)  
 (OPEN)

**PUBLICITY:** (post editor chair +1)  
 Don Dillaby chair, editor 888-2766 as of 11-5-2019  
 Donald Vincent adjutant 809-9482

**HOUSE COMMITTEE:** (3 to 6 members for 3 years – Commander appoints 2 annually)  
 John York (commander) 262-0609  
 Don Dillaby appointed May 2021 888-2766  
 Donald Vincent appointed May 2021 809-9482  
 Michael Fortin appointed May 2023 978-608-7353  
 Sanders Silvagni appointed 10 Nov 2021 396-5939  
 Herbert Townsend appointed 12 July 2022 345-5033  
 David Petrillo appointed 9 May 2023 914-438-9564

**ATHLETIC COMMITTEE:** Ken Sinclair appointed 1 Oct 2019 557-6560

**BUDGET/FINANCE:** (Finance Officer + 3 members for 3 years – Commander appoints 1 annually)  
**FINANCE OFFICER (CHAIR)** David Petrillo - Chairman 914-438-9564  
 Donald Vincent appointed May 2021 809-9482  
 Donald Dillaby appointed May 2021 888-2766  
 (OPEN)

**SCHOLARSHIP:** (6 members for 3 years – Commander appoints 2 annually)  
 2 for \$500 EA (OPEN) 2023 xxx-xxxx  
 Funded in annual budget (OPEN) 2023 xxx-xxxx  
 (OPEN) 2024 xxx-xxxx  
 (OPEN) 2024 xxx-xxxx  
 (OPEN) 2025 xxx-xxxx  
 (OPEN) 2025 xxx-xxxx

**AWARDS:** (5 members for 5 years – Commander appoints 1 annually)

**(OPEN)** 2023  
**(OPEN)** 2024  
**(OPEN)** 2025  
**(OPEN)** 2026  
**(OPEN)** 2027

**FUNERAL COMMITTEE:** (Chaplain plus 3 members, usually Commander, Sr. & Jr. Vice)

**David Petrillo** (Chaplain) 1-11-2023 914-438-9564  
**John York** 262-0609  
**Michael Fortin** 978-608-7353  
**Sanders Silvagni** 396-5939  
**Donald Vincent** (alternate) 809-9482  
**Ron Poirier** (alternate) 888-2830

**ENTERTAINMENT:** (Jr. Vice as chairman appoints 4 others)

**Sanders Silvagni** elected 2023 603-396-5939  
**Mike Fortin** appointed 12-1-2022 978-608-7353  
**Herbert Townsend** appointed 9 May 2023 345-5033  
**Jeff Schofield** appointed 9 May 2023 557-0013  
**(OPEN)**

**POST INSURANCE:** (consists of Senior Vice as chair, commander, jr. vice, and finance officer)

**Michael Fortin (chair)** 978-608-7353  
**John York (commander)** 262-0609  
**Sanders Silvagni (Jr. Vice)** 396-5939  
**David Petrillo (finance officer)** 914-438-9564

**BY-LAWS COMMITTEE:** (minimum of 4 members, 3 members being Judge Advocate as chair; Parliamentarian; Finance Officer; and one appointed annually by post commander)

**Donald Vincent - Chairman** 809-9482 appointed 2018  
**Donald Dillaby** 305-5523  
**David Petrillo** 914-438-9564  
**John York** 262-0609  
**Ron Poirier** 888-2830 appointed 2018

**AMERICANISM:** (Commander appoints 1 annually) (not listed in Post 3 By-Laws)

**(OPEN)**

**BOYS STATE:** (Commander appoints 1 annually) (not listed in Post 3 By-Laws)

**Robert Cook** appointed 9 May 2023 921-7757

**CHILDREN & YOUTH:** (Commander appoints 1 annually) (not listed in Post 3 By-Laws)

**(OPEN)**

**ORATORICAL** (Commander appoints 1 annually) (not listed in Post 3 By-Laws)

**Robert Cook** appointed 9 May 2023 921-7757

**SAL ADVISOR:** (Commander appoints 1 annually) (not listed in Post 3 By-Laws)

**Michael Fortin** appointed 9 May 2023 978-608-7353

**PARADE COMMITTEE:** (Commander appoints annually, usually Commander plus one)  
(City of Nashua) (not listed in Post 3 By-Laws)

<b>John York – Commander</b>		262-0609
<b>Michael Fortin</b>	appointed 9 May 2023	978-608-7353
<b>Sanders Silvagni</b>	appointed 9 May 2023	396-5939

**MAYOR'S VETERANS COUNCIL:** (not listed in Post 3 By-Laws)  
(City of Nashua) Chairman:

<b>Barney Barbera</b>	759-2478
<b>John York</b>	262-0609
<b>Don Vincent</b>	809-9482