

**THE AMERICAN LEGION  
DEPARTMENT OF NEW HAMPSHIRE  
JAMES E. COFFEY POST #3**

**POST OFFICER ROSTER 2023-2024 as of 10-17-2023**

**ELECTED OFFICERS**

<b>COMMANDER:</b>	<b>John York</b>		<b>603-262-0609</b>
<b>AUX PRESIDENT:</b>	<b>Barbara Hoar</b>		<b>978-479-5403</b>
<b>SAL COMMANDER:</b>	<b>Bill Tennant</b>		<b>603-262-0738</b>
<b>SR. VICE COMMANDER:</b>	<b>Donald Dillaby</b>	<b>elected 10-3-2023</b>	<b>603-888-2766</b>
<b>JR. VICE COMMANDER:</b>	<b>Sanders Silvagni</b>		<b>603-396-5939</b>
<b>FINANCE OFFICER:</b> (2 yr term, even yrs)	<b>David Petrillo</b>	<b>elected 2023 1yr</b>	<b>914-438-9564</b>
<b>TRUST OFFICER:</b>	<b>David Petrillo</b>	<b>elected 2023 1yr</b>	<b>914-438-9564</b>
<b>ASS'T TRUST OFFICER:</b>	<b>Donald Dillaby</b>	<b>elected 2022</b>	<b>603-888-2766</b>
<b>TRUSTEES:</b> 3 for 3 yrs elect 1 ea year	<b>Donald Vincent</b>	<b>elected 2021</b>	<b>603-809-9482</b>
	<b>Steve Ordway</b>	<b>elected 2022</b>	<b>603-490-2284</b>
	<b>Mary Licking</b>	<b>elected 2022</b>	<b>603-888-6068</b>

**EXECUTIVE COMMITTEE:** elected officers + appointed administrators + 3 elected annually

<b>John York</b>		<b>603-262-0609</b>
<b>Donald Dillaby</b>	<b>elected 2023</b>	<b>603-888-2766</b>
<b>Sanders Silvagni</b>		<b>603-396-5939</b>
<b>David Petrillo</b>		<b>914-438-9564</b>
<b>Donald Vincent</b>		<b>603-809-9482</b>
<b>Herbert Townsend</b>	<b>elected 9-5-2023</b>	<b>345-5033</b>
<b>(OPEN)</b>		
<b>(OPEN)</b>		

**APPOINTED OFFICERS**

<b>ADJUTANT:</b>	<b>Donald Vincent</b> (appointed 5-1-2018)	<b>603-809-9482</b>
<b>JUDGE ADVOCATE:</b>	<b>Donald Vincent</b> (appointed 8-24-2018)	<b>603-809-9482</b>
<b>PARLIAMENTARIAN:</b>	<b>Donald Dillaby</b> (appointed 5-1-2018)	<b>888-2766</b>
<b>SERVICE OFFICER:</b>	<b>Lewis Chipola</b> (appointed 6-30-2023)	<b>609-579-6080</b>
<b>HISTORIAN:</b>	<b>Donald Vincent</b> (appointed 5-1-2015)	<b>603-809-9482</b>
<b>COFFEY CUP (Editor):</b>	<b>Donald Dillaby</b> appointed 11-5-2019	<b>888-2766</b>
<b>CHAPLAIN:</b>	<b>David Petrillo</b> appointed 1-11-2023	<b>914-438-9564</b>
<b>SGT.-at-ARMS:</b>	<b>Steve Ordway</b> appointed 6-4-2019	<b>603-490-2284</b>

## COMMITTEE ASSIGNMENTS 2022-2023

**VISITING:**  
chaplain + 3 members

**David Petrillo** (chaplain) 914-438-9564  
**Donald Vincent** 809-9482  
**John York** 262-0609  
**Donald Dillaby** appointed 6-30-2020 888-2766

**MEMBERSHIP:**

(5 members appointed by Sr, Vice - chair)  
**Donald Dillaby** 888-2766  
**Donald Vincent** 809-9482  
**(OPEN)**  
**(OPEN)**  
**(OPEN)**

**PUBLICITY:**

(post editor chair +1)  
**Don Dillaby** chair, editor 888-2766 as of 11-5-2019  
**Donald Vincent** adjutant 809-9482

**HOUSE COMMITTEE:**

(3 to 6 members for 3 years – Commander appoints 2 annually)  
**John York** (commander) 262-0609  
**Don Dillaby** (chairman) appointed May 2021 888-2766  
**Donald Vincent** appointed May 2021 809-9482  
**Sanders Silvagni** appointed 10 Nov 2021 396-5939  
**Herbert Townsend** appointed 12 July 2022 345-5033  
**David Petrillo** appointed 9 May 2023 914-438-9564  
**Marc Plante** appointed 3 Oct 2023 714-8715

**ATHLETIC COMMITTEE:**

**Ken Sinclair** appointed 1 Oct 2019 557-6560

**BUDGET/FINANCE:**  
**FINANCE OFFICER (CHAIR)**

(Finance Officer + 3 members for 3 years – Commander appoints 1 annually)  
**David Petrillo - Chairman** 914-438-9564  
**Donald Vincent** appointed May 2021 809-9482  
**Donald Dillaby** appointed May 2021 888-2766  
**(OPEN)**

**SCHOLARSHIP:**

2 for \$500 EA  
Funded in annual budget

(6 members for 3 years – Commander appoints 2 annually)  
**(OPEN)** 2023 xxx-xxxx  
**(OPEN)** 2023 xxx-xxxx  
**(OPEN)** 2024 xxx-xxxx  
**(OPEN)** 2024 xxx-xxxx  
**(OPEN)** 2025 xxx-xxxx  
**(OPEN)** 2025 xxx-xxxx

**AWARDS:**

(5 members for 5 years – Commander appoints 1 annually)  
**(OPEN)** 2023  
**(OPEN)** 2024  
**(OPEN)** 2025  
**(OPEN)** 2026  
**OPEN)** 2027

**FUNERAL COMMITTEE:**

(Chaplain plus 3 members, usually Commander, Sr. & Jr. Vice)  
**David Petrillo** (Chaplain) 1-11-2023 914-438-9564

**John York** 262-0609  
**Donald Dillaby** 888-2766  
**Sanders Silvagni** 396-5939  
**Donald Vincent (alternate)** 809-9482

**ENTERTAINMENT:**

(Jr. Vice as chairman appoints 4 others)  
**Sanders Silvagni** elected 2023 603-396-5939  
**Herbert Townsend** appointed 9 May 2023 345-5033  
**Jeff Schofield** appointed 9 May 2023 557-0013  
**(OPEN)**  
**(OPEN)**

**POST INSURANCE:** (consists of Senior Vice as chair, commander, jr. vice, and finance officer)

**Donald Dillaby** 888-2766  
**John York (commander)** 262-0609  
**Sanders Silvagni (Jr. Vice)** 396-5939  
**David Petrillo (finance officer)** 914-438-9564

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**BY-LAWS COMMITTEE:**

(minimum of 4 members, 3 members being Judge Advocate as chair; Parliamentarian; Finance Officer; and one appointed annually by post commander)  
**Donald Vincent - Chairman** 809-9482 appointed 2018  
**Donald Dillaby** 305-5523  
**David Petrillo** 914-438-9564  
**John York** 262-0609

**AMERICANISM:**

(Commander appoints 1 annually) (not listed in Post 3 By-Laws)  
**(OPEN)**

**BOYS STATE:**

(Commander appoints 1 annually) (not listed in Post 3 By-Laws)  
**Marc Plante** appointed 17 Oct 2023 714-8715

**CHILDREN & YOUTH:**

(Commander appoints 1 annually) (not listed in Post 3 By-Laws)  
**(OPEN)**

**ORATORICAL**

(Commander appoints 1 annually) (not listed in Post 3 By-Laws)  
**Marc Plante** appointed 17 Oct 2023 714-8715

**SAL ADVISOR:**

(Commander appoints 1 annually) (not listed in Post 3 By-Laws)  
**John York** 262-0609

**PARADE COMMITTEE:** (Commander appoints annually, usually Commander plus one)

(City of Nashua) (not listed in Post 3 By-Laws)

**Chairman** – Doug Cotreau, DAV, davtn1@comcast.net, 566-7255  
**John York – Commander** 262-0609  
**Sanders Silvagni** appointed 9 May 2023 396-5939

**MAYOR'S VETERANS COUNCIL:** (not listed in Post 3 By-Laws)

(City of Nashua) Chairman: **Lewis Chipola** 609-579-6080  
**John York** 262-0609  
**Don Vincent** 809-9482